

chants the skilful chanter, the omaiscient
(*Somri*)

hastens invoking (the gods) towards (the
cups) like
(a libertine) to the wife of a friend.

23. 0 PAYAMANA, eulogized (by the
worshippers),
distilling (into the receptacles),
destroying the
enemies₃ thou goest like a gallant to his
mistress;
falling like a bird alighting on the trees
the *Soma*
when purified alights upon the pitchers.

21. The lustres, SOMA, of thee when
being purified,
fied, approach with abundant milk with
copious
streams like a woman (giving milk to
her child);
the green-tinted *Soma*, the desired of
many, has
been brought to the waters and cries
repeatedly
in the pitcher of the god-loving
(worshippers).

ANUYA'KA YL

ADHYAYA IY. CONTINUED.

StfKTA I. (XCYIL)

The deity and metre as before: the *Rishi* varies ;
YASISHTHA is
that of the first *trieha* (triplet); of the second
INDRAPRAJLLTI;
of the third VRCSHAGAXA ; of the fourth MAOTU ; of
the fifth
UPAMASYI;; of the sixth VyAGHiLiriD; of the
seventh SAETI;
of the eighth KAHXASRUT; of the ninth ilRiLrEA;
of the tenth YASCTCRA—these ten are all of the
YASISHTHA *gotra*:
the *Jlishi* of verses 31 to 44 is PARA* SARA the son
of SAKTI,
of the rest Errs A son of AXGIRAS.

XT. 1. ^he shining *Soma* being
pnrified by the

¹ Verses 1 to 3 occur Sama Yeda, II. 6.
2. 8; verse 1
also *ibid.* I. 6. 1. -I. 4.